

Perfecting in the Word Ministry

“Turn It Around!”
(The Jabez Principle)

Spirit of Truth Cathedral

Pre-New Year's Eve Service

Sunday, December 30, 2018



Preliminary Remarks:

Saints and children of the body of Christ, the Word of the Lord comes to you on this **Pre-New Year's Eve Service** as a prophetic message of **abundance** for the coming year – **2019!** Though we, as children of God (through the **adoption of Abraham**), have labored in despair, misfortunes and calamity over the course of years past-to-present, God wants to supernaturally breathe a spirit of **abundance** on His chosen people through an evidential explosion of prosperity and peace! I, therefore, an ambassador of Jesus Christ, declare the year **2019** to be: **The Year of Abundance!** – **Receive the abundant promises that God has in store for His people!**

On this **Pre-Watch Night Service**, we have gathered this afternoon for a time of reflection ... to give thanks to our God for bringing us through the departing year; and for a **revival** of not only our hearts and spirits, but also a **revival** of our minds, body, souls, health, prosperity, families and fortunes ... upon entering into a renewing of our faith in God for the **manifestation** of His blessings for the dawn of a New Year!

Saints, it's once again time to “**ring out the old, [and] ring in the new!**” So, let's **Shout For Joy** and celebrate with a **victorious dance** for the coming dawn of our **season of abundane!**

The prophetic message for this **Pre-New Year's Eve Service** is based on a fundamental and divine precept, and is entitled: “**Turn It Around!** – **The Jabez Principle.**”

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Text:

1Chronicles 4:9,10 [*The Prayer of Jabez* ~ The Royal Line After the Exile (Clans of Judah/Calebites)]

⁹ And **Jabez** was more honourable than his brethren: and his mother called his name **Jabez**, saying, Because I bare him with sorrow.

⁸ And **Jabez** called on the God of Israel, saying, **Oh that thou wouldest bless me** indeed, **and enlarge my coast**, and that thine hand might **be with me**, and that thou wouldest **keep me from evil**, that it may **not grieve me!** And God granted him that which he requested.

Psalm 30:5,11 [*A Song of Dedication of the Temple of David*]

⁵ For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but **joy cometh in the morning** [*break of day*]. [KJV]

¹¹ You have **turned my mourning** [*grief*] into **joyful dancing**. You have taken away my **clothes of mourning** [*grieving*], and **clothed me with joy**. [NLT]

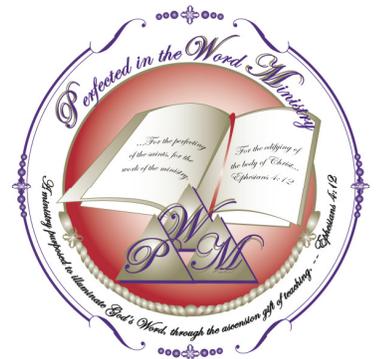
Turn to your neighbor and say: “Wake Up! It’s **morning** time! And it’s time for **you** to stop **mourning** [*grieving*] over the past! It’s time for **you** to start praising God with a **joyful dance!**” “**Turn It Around!**”

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Introduction:

As we transition into the year of **2019**, with our spiritual awareness we can foretell that the significance of the number **nine** denotes **finality of judgment**, **completeness** and **fulness**. But **nine** also symbolizes and foretells of God's "**abundance**" – as it represents the fruits of His Holy Spirit; which are: **love**, **joy**, **peace**, **longsuffering**, **gentleness**, **goodness**, **faith**, **meekness**, and **temperance** [Galatians 5:22,23]. Through God's Holy Spirit, His **abundance** is realized not only in the spiritual presence *inculcated* through the *instructional guidance* of His Word, but through the *manifest destiny* (a future event that is sure to happen; a destiny that can be clearly seen and that cannot be changed) of His *prophetic purpose* for our lives.

[But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. ~ Galatians 5:22,23 KJV]



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Background:

There's a lot of talk and focus these days on ancestral lineage (especially inherited genotypes) of an individual or group, and tracing the DNA path from the current generation to the earliest known linkage of a family's heritage. I'm sure you've heard of *AncestryDNA*, *23andMe*, and Maury Povich's favorite: *DDC (DNA Diagnostics Center)*, mostly used for DNA paternity testing! In order for today's Christian to understand his/her **inheritance** and the guaranteed **abundance** as promised by **Jehovah-jireh**, we must first realize and accept the unmistakable **biological ancestral lineage** authenticated by the **Law of God** through Abram, and then receive (by faith) our **adoptive lineage** through **Christ** (our redeemer) as **children of Abraham**, that we may receive the promise of the Spirit through faith!

[Even as **Abraham believed God**, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the **children of Abraham** ... Christ hath redeemed us from the curse of the law ... That the **blessing of Abraham** might come on the **Gentiles through Jesus Christ**; that we might **receive the promise of the Spirit through faith** ... For **ye are all the children of God by faith in Christ Jesus** ... But when the fulness of the time was come, God sent forth his Son, made of a woman, made **under the law**. To redeem them that were **under the law**, **that we might receive the adoption of sons**. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. ~ Galatians 3:6,7,13,14,26; Galatians 4:4-6 KJV]

The genealogical lineage of **Jabez** can be traced through the recorded scriptures of the writer of the *Book of Genesis* (identified by most theologians as Moses) and by the scribe of the *Books of Chronicles* (identified by most theologians as Ezra). Bible scholars can recall the blood covenant which the Sovereign Lord (*Adonai*) made with **Abram** ("**exalted father**") regarding his **estate inheritance**, which resulted in his name change to "**Abraham**" ("**father of a multitude**")! [Genesis 15:17] ... Somebody say: "**Turn It Around!**"

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[And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer {"God is Help"} of Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine **heir**. And, behold, the word of the LORD came unto him, saying, This shall not be thine **heir**; but **he that shall come forth out of thine own bowels shall be thine heir**. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. **And he believed in the LORD; and he counted it to him for righteousness**. And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to **inherit** it. ~ Genesis 15:2-7 KJV]

[In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the Kenizzites ... ~ Genesis 15:18-21 KJV]

[And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. **And I will make my covenant between me and thee, and will multiply thee exceedingly**. And Abram fell on his face: and God talked with him, saying, As for me, behold, my **covenant** is with thee, and thou shalt be a **father of many nations**. **Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee**. And I will make thee **exceeding fruitful**, and I will make nations of thee, and kings shall come out of thee. **And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee**. And I will give unto thee, and to thy seed after thee, the **land** wherein thou art a stranger, all the land of Canaan, for an **everlasting possession**; and I will be their God. ~ Genesis 17:1-8 KJV]

Then, through El Shaddai's (God Almighty) **miraculous covenant** between Abraham and his wife **Sarai** ("**princess**"), of whom He changed her name to **Sarah** ("**noble woman**" or "**mother of nations**"), He would bless their union with an **everlasting covenant** through the seed of **Isaac** ("**he laughs**")! ... Somebody say: "**Turn It Around!**"

[And God said unto **Abraham**, As for **Sarai** thy wife, thou shalt not call her name Sarai, but **Sarah** shall her name be. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be **a mother of nations**; kings of people shall be of her. Then Abraham fell upon his face, and **laughed**, and said in his heart, Shall a child be born unto him that **is an hundred years old [100]**? and shall Sarah, that is **ninety years old [90]**, bear? And Abraham said unto God, O that Ishmael might live before thee! And God said, **Sarah thy wife shall bear thee a son indeed**; and thou shalt call his name **Isaac**: and **I will establish my covenant with him for an everlasting covenant**, and **with his seed** after him ... But **my covenant will I establish with Isaac**, which Sarah shall bear unto thee at this set time in the next year. ~ Genesis 17:15-19,21 KJV]

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Now, on to the genealogical lineage of **Jabez**, beginning with the first man (Adam): Adam, Seth, Enosh, Kenan, Mahalalel, Jered, Enoch, Methuselah, Lamech, Noah, Shem (Semites), Arphaxad, Shelah, Eber, Joktan, **Abram** (Abraham), Isaac, Israel, Judah, Perez (born to Judah's daughter-in-law, Tamar), Hezron, **Caleb** (Calebites), Hur (firstborn of wife Ephrath/Ephrathah), **Salma**, Bethlehem, Ashhur, Tekoa (wife, **Helah**), Koz, Harum, Aharhel, **Jabez**.

As **Caleb** (the spy of Moses to the promised land) was an heir to the lineage and *covenant promises* of Abraham, so also was **Jabez** an heir to the lineage and *covenant promises* of **Caleb**.

[Then the children of Judah came unto Joshua in Gilgal: and **Caleb the son of Jephunneh the Kenezite** said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadesh-barnea {"holy"}. **Forty years old** was I when Moses the servant of the LORD sent me from Kadesh-barnea **to espy out the land**; and I brought him word again as it was in mine heart ... but I wholly followed the LORD my God ... And now, behold, the LORD hath kept me alive, as he said, these **forty and five years**, even since the LORD spake this word unto Moses, **while the children of Israel wandered in the wilderness**: and now, lo, I am this day **fourscore and five years old** [85]. As yet **I am as strong** this day as I was in the day that Moses sent me: **as my strength was then, even so is my strength now, for war**, both to go out, and to come in. Now therefore **give me this mountain**, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said. **And Joshua blessed him**, and gave unto **Caleb** the son of Jephunneh Hebron for an **inheritance**. **Hebron** therefore **became the inheritance of Caleb** the son of Jephunneh the Kenezite unto this day, because that **he wholly followed the LORD** [YHWH] **God of Israel**. ~ Joshua 14:6-8,10-14 KJV]

Saints, as we have just discovered through the undeniable proof of scriptures, age is just a number when it comes to God's providence and sovereign will! So, dear mother of Zion, "**85**" is just a number! Everybody point to **Mother Shirley** and say: "**Turn It Around!**"

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To further emphasize the lineage of **Jabez**, the Chronicler states:

[**Salma** was also the **ancestor of the clans in Jabez** [a town of the tribe of Judah] that kept the court and government records [scribes]; they were the Tirathites, the Shimeathites, and the Sucathites. These clans were the **descendants of Hammath the Kenite** [Kenites], who was also the **ancestor of the Rechabites** [Rechab]. ~ 1Chronicles 2:55 CEV – Contemporary English Version]

Jabez was a descendant of Helah's son, Koz. Koz's son was Harum. Harum's son was Aharhel; which makes **Jabez** an offspring of the clan of Aharhel. Therefore, **Jabez** was directly related to Aharhel's great-grandmother – **Helah!**

Now that we've established **Jabez's** royal lineage from Abraham's genealogical tree, we can very easily establish our own **adopted lineage** ... we are **adopted ancestors** of **Abraham**, through **Christ Jesus!**

[But ye are **a chosen generation, a royal priesthood**, an holy nation, a peculiar people; that ye should **shew forth the praises** of him who hath called you out of **darkness** {grief} into his **marvellous light** {morning}: Which in time past **were not** a people, but are **now** the people of God: which **had not** obtained mercy, but **now** have obtained mercy. ~ 1Peter 2:9,10 KJV]

Somebody say: "**Turn It Around!**"

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I. The Epitaph of Jabez [1Chronicles 4:9]

An **epitaph** is a brief statement or inscription written to commemorate the memory of a deceased person; and typically accompanies the gravestone of said individual. We typically express the words of an **epitaph** as a **biographical** inclusion of a person's **obituary**; which relates to or tells a brief story of a person's life.

1Chronicles 4:9 [King James Version ~ *The Epitaph of Jabez*]

And **Jabez** was **more honourable** than his brethren: and his mother called his name **Jabez**, saying, Because **I bare him with sorrow**.

Saints of God, when you contemplate the eventuality of your demise, what will be written about you? Will they say that you were a "**very fine person**?" What do people say about you now? What would you wish them to say about you? What does your genealogical history uncover relative to your parents, children, past, characteristics, disease history, IQ, talents, temperament, wealth, future? What does your name say about you?

Speaking to the first part of verse nine, **Jabez** was **honorable** (characteristic describing a person as: deserving honor and respect; honesty, moral, renown, untarnished reputation; an honorable profession; **rich** [**kabad**], glorious) not only due to his genealogical ancestry, but most-likely because of his influential prominence in his chosen profession as a respected Jewish **scribe** (a member of a learned class in ancient Israel, studying the Scriptures and serving as copyists, editors, teachers and jurists). Evidently, **Jabez** was so respected, that there was a city named after him (**Jabez**) where the families of the scribes dwelt. **Jabez** apparently was a place at which the families of the scribes resided who belonged to the families of the **Kenites**.

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1Chronicles 2:54,55 [King James Version ~ *The Epitaph of Jabez*]

The sons of **Salma**; **Bethlehem**, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites. And **the families of the scribes which dwelt at Jabez**; the Tirathites, the Shimeathites, and Suchathites. These are the **Kenites** that came of Hemath, the father of the house of Rechab.

Joshua 14:13,14 [King James Version ~ *Hebron Given to Caleb*]

And **Joshua blessed him**, and gave unto Caleb the son of Jephunneh Hebron for an **inheritance**. **Hebron** therefore **became the inheritance of Caleb** the son of Jephunneh the **Kenezite** unto this day, because that he wholly followed the LORD [YHWH] God of Israel.

The second part of verse nine depicts the decision behind the naming of this future scribe. “**Ya`bets**” (yah-bates'), the Hebrew origin of his name, reveals the condition of **Jabez's** unnamed mother during the birth of her son: “**because she gave birth to him with sorrow!**” The type of “**sorrow**” associated with: deep distress, sadness, regret, unpleasantness, affliction, anguish, **grief**, heartache, heartbreak, misery, pain, torment, torture, travail, tribulation and woe. We can assume that something exceptionally more painful than the usual birth – either physically or emotionally. In Biblical times, a name was very important. A name often defined a person's future – what they would eventually become! So perhaps **Jabez's** mother was predicting (or foretelling) her baby's future ... a future of sorrow, anguish and grief ... a future of hopelessness and dysfunction!

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II. The Jabez Principle [1Chronicles 4:10]

1Chronicles 4:10 [King James Version ~ *The Prayer of Jabez*]

And **Jabez** called on the God of Israel, saying, Oh that thou wouldst **bleſs me indeed**, and **enlarge my coast**, and that **thine hand might be with me**, and that thou wouldst **keep me from evil**, that **it may not grieve me!** And God granted him that which he requested.

How many tonight are “*sick-and-tired*” of being “*sick-and-tired*” of your situation ... and are now finally ready for a change? Whatever “they’ve” been saying about you ... or predicting about you ... or negatively speaking into existence about you, has brought you to a place where you are at a point of surrender ... as you exclaim: “**No Más! No Más!**” – “No More!” or “Stop It!” – “I’ve had enough!”

Jabez, undoubtedly had had enough! As a descendant of Abraham, **Jabez** was aware of the promises of God, when He tested Abraham in the land of Moriah with the sacrificial lamb of his son (Isaac) – in that place, The Lord revealed himself to be **Jehovah-jireh**: The Lord that will provide! Tell your neighbor: “**Turn It Around!**”

As a descendant of **Caleb**, **Jabez** remembered the territorial allotment of land in Hebron (promised by the Lord to Moses at Kadesh Barnea); which was apportioned as an inheritance promised to **Caleb**, because of his **wholehearted faithfulness** as a spy in the land of Jericho. After the exploration, **Caleb** silenced the people before Moses and reported: “**Let us go up at once, and possess it; for we are well able to overcome it!**” Tell your neighbor: “**Turn It Around!**”

Knowing who his forefathers were, and the genetic trait of **intestinal fortitude** (defined as courage and endurance to go on) which they each possessed, **Jabez** **summoned** God through a brief petition of an earnest prayer.

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A **principle** is a basic truth or theory, or an idea that forms the basis of something; a law or fact of nature that explains how something works or why something happens. The **Jabez principle** invokes a petition or earnest appeal to God for His help, as the only authoritative and sovereign one which can reverse our beleaguered course of dysfunction, misery, discontentment and turmoil. Somebody say: “**Turn It Around!**”

The **Prayer of Jabez**, which is a **principle** which you can employ as your roadmap as you seek to **turn your own situation around**, is based on **four factors** ... an one more for good measure:

I. Oh that thou wouldest **bless me indeed!**

Bless ~ from the transliterated Hebrew word “**barak**” (baw-rak') meaning to **bless, kneel**; to **praise, salute** ~ expressing an “intensive” or “intentional” action. Saints and adopted offspring of Abraham, the **first principle** we must adopt is a **posture of humility** ... assuming a position of honor on **bended knees!** We must recognize **to whom Jabez was praying**, not to any of the gods of the Gentiles; he **called on the God of Israel**, the living and true God, who alone can hear and answer prayer, and in prayer had an eye to him as the **God of Israel**, a God in **covenant** with his people, the God with whom **Jacob** wrestled and prevailed and was thence called **Israel**. “That, *blessing, thou wilt bless me*, bless me greatly with **manifold** and **abundant blessings**.” Perhaps he had an eye to the promise God made to **Abraham** [Genesis 22:17]. “Let that blessing of **Abraham** come upon me!” Saints, God’s blessings are real things and produce real effects. We can but only pray for a blessing: He commands it. Those whom He blesses are **blessed indeed!**

Genesis 22:17,18 [King James Version ~ **Abraham Tested**

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; **and thy seed shall possess the gate of his enemies**; And in thy seed shall all the nations of the earth **be blessed; because thou hast obeyed my voice.**

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2. And **enlarge my coast!**

Enlarge my coast ~ from the transliterated Hebrew word “**rabah**” (raw-baw') meaning “*to make much*; make many, have many; *to multiply*, increase; *to increase greatly or exceedingly*; to make great, enlarge, do much.” **Enlarge my border, territory** (enclosed within a boundary), **region!** That God would **enlarge** (or **multiply**) **his coast** (or **blessings**), that he would **prosper his endeavours** for the **increase** of what fell to his **lot** either by work or war (as an **inheritance** promised to **Caleb**). That God would enlarge our hearts, and so enlarge our portion in himself and in the heavenly Canaan, ought to be our desire and prayer.

3. And that **thine hand might be with me!**

Thine hand might be with me ~ from the transliterated Hebrew word “**yad**” (yawd) meaning “hand of **strength** and **power**.” **That God's hand might be with him**. The prayer of Moses for the **tribe of Judah** was, that his own *hands might be sufficient for him*, [Deuteronomy 33:7]; but **Jabez** expects not that this can be the case, unless he have **God's hand with him and the presence of his power**. God's hand with us, to **lead us, protect us, strengthen us**, and to work all our works in us and for us, is indeed a hand sufficient for us, all-sufficient.

Deuteronomy 33:7,18 [King James Version ~ *Moses Blesses the Tribes*]

And this is the blessing of **Judah**: and he said, Hear, LORD, the voice of **Judah**, and bring him unto his people: **let his hands be sufficient for him; and be thou an help to him from his enemies**.

4. And that thou wouldst **keep me from evil!**

Thou wouldst keep me from evil ~ from the transliterated Hebrew word “**ra**” (rah) meaning “evil, pain, *unhappiness*, misery, sadness, wickedness, *calamity*, distress, *adversity*.” And Lord, would you do this [**keep me**] by your **appointment, ordaining, institute**. **That he would keep him from evil**, the evil of sin, the evil of trouble, all the evil designs of his enemies.

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5. That **it** [evil] **may not grieve me!**

That **it may not grieve me** ~ from the transliterated Hebrew word “**atsab**” (ä-tsav’) meaning “hurt, pain, **grieve**, displease, vex, torture, **wrest** (*to pull something away from someone by using violent twisting movements; to take something from someone with much effort; to gain with difficulty by or as if by force, violence, or determined labor*). That evil might not grieve him, nor make him a **Jabez** indeed, **a man of sorrow**: in the original there is an allusion to his name. *Father in heaven, deliver me from evil. Keep me from the very thing that my name implies! That the meaning of his name would be reversed!* Point to yourself and say “**Turn It Around!**”

What was the success of **Jabez’s** prayer: **God granted him that which he requested**, prospered him remarkably, and gave him success in his undertakings, in his studies, in his worldly business, in his conflicts with the Canaanites, and so he became **more honourable than his brethren**. God was of old always ready to hear prayer, and **his ear is not yet heavy**.

Isaiah 59:1 [King James Version ~ *Sin, Confession and Redemption*]

Behold, the LORD's hand is not shortened [**grieved**], that it cannot **save** [**deliver, liberate, be victorious**]; **neither his ear heavy, that it cannot hear**.

It seems as if **Jabez** defied his hopeless name and dysfunctional beginning to become a man who believed fervently in the power of God. He prayed with urgency and vulnerability. He cried out to the Lord with boldness! Because **Jabez** was a descendant of **Abram**, he could **lawfully** ask God to answer his prayer by evoking His everlasting covenant with **Abraham**! **Jabez** exercised “**assumed authority**” to ask God through the **covenant of prayer** for what he desired of God to do for him ... for the right to the **inheritance** he was promised!

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Apparent authority {also called “**ostensible authority**” – presumed (assumed with high confidence) or plausible authority} relates to the doctrines of *The Law of Agency*. It is relevant particularly in *corporate law* and *constitutional law*. **Apparent authority** refers to a situation where a reasonable **third party** [**Jabez**] would understand that an **agent** [**Abram**] had *authority to act*. This means a **principal** [**Jehovah**] is bound by the **agent’s** [**Abram**] *actions*, even if the **agent** [**Abram**] had **no actual authority**, whether express or implied. It raises an estoppel (legal bar or stoppage) because the **third party** [**Jabez**] is given an **assurance**, which he relies on and would be inequitable for the **principal** [**Jehovah**] to deny the *authority given*. **Apparent authority** can legally be found, even if *actual authority* has not been given. To further illustrate this legal concept, **Jabez** had a presumed legal contract of *inheritance* with **Jehovah-jireh** through **Jehovah’s covenant relationship** with **Abraham**!

Children of God, we have a **Blessed Assurance** in the *promises of Abraham*:

“**Blessed assurance**, Jesus is mine! O what **a foretaste** of glory divine! **Heir** of salvation, purchase of God. Born of His Spirit, washed in His blood! This is my story, this is my song; Praising my Savior all the day long!”

Saints and **adopted children** of **Abraham**, *when* you are finally able to come to yourself and realize your **regal lineage**, *then* you can receive your **inheritance** from God as an **heir to the promises of Abraham**! Are you about to lose your **inheritance**, due to **forfeiture**? It’s time for us (like **Jabez**) to call on the **God of Israel** to “**Turn It Around!**”

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Luke 15:17 [King James Version ~ *The Parable of the Lost Son*]

And **when he came to himself**, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Saints and **adopted children** of **Abraham**, we have a guaranteed trust fund as heirs, available to us through the promises of God, the Father, and established by our belief in Jesus Christ!

John 14:11-14 [King James Version ~ *Jesus, the Way to the Father*]

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And **whatsoever ye shall ask in my name, that will I do**, that the Father may be glorified in the Son. **If ye shall ask any thing in my name, I will do it.**

Ephesians 3:20,21 [Amplified Bible ~ *A Prayer for the Ephesians*]

Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do **superabundantly**, far over and above all that we [dare] ask or think [infinitely beyond **our highest prayers, desires, thoughts, hopes, or dreams**]- To Him be glory in the church and in Christ Jesus throughout all generations forever and ever. Amen (so be it).

*My prayer tonight, to the God of Israel, is that He ... “**Turn It Around!**”*



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Ministry of Revival: [Revivalist ~ Apostle Stephen E. Parson, Sr., Ph.D.]

- **Congregational Prayer ...** [Ministered by Apostle/Prophet Diane V. Parson]
- **Shouts of Joy ...** [Instructions by Apostle Stephen E. Parson, Sr., Ph.D.]

Altar Call: "Turning Around For Me" [VaShawn Mitchell]

Verse #1:

Sometimes discouraged, but not defeated;
Cast down, but not destroyed.
There are times I don't understand,
But I believe it's turning around for me!

Verse #2:

I've had struggles and disappointments,
There are times I felt so alone.
Some of my friends, they let me down;
But I still believe it's turning around for me!

Chorus:

Around for me around for me
Around for me it's turning around for me! (2x)

Bridge:

I can see the breaking of day,
God is making a way.
A change is coming for me,
If I stand strong and believe.
There's no reason to doubt,
I know He's working it out.
It's turning around for me!

Vamp:

And it won't always be like this,
He will perfect that concern in me.
And sooner or later, it'll turn in my favor!
(Sooner or later, turn in my favor)
It's turning around for me!

Vamp:

It won't always be like this,
The Lord will perfect that concern in me
Sooner or later, turn in my favor,
Sooner or later, turn in my favor
It's turning around for me
It's turning around for me!

Chorus:

Around for me around for me
Around for me it's turning around for me! (2x)

